

# Mercersburg Water Authority

Borough Hall, Mercersburg, PA

Tuesday, January 13, 2015

7:00 PM

Agenda

- I. **Call the Meeting to Order**
- II. **Public Comment/Guests**
  - A. Jonathan Peterson – 20 E. Seminary Street – Information included in packet
- III. **Treasurer Report**
  - A. Treasurer’s report month ending December 31, 2014
  - B. Bills Payable-Invoice List for the month of December 31, 2014
  - C. Updated bills payable / final invoice list December 2014 (updated copy distributed at the meeting)
- IV. **Minutes**
  - A. December 9, 2014 Meeting Minutes
- V. **Solicitor - Scheduled to be present**
- VI. **Engineer’s Report – Scheduled to be present**
- VII. **Borough Manager’s Report - Scheduled to be present / Report provided in packet**
- VIII. **Assistant Borough Manager’s Report – Scheduled to be present / Report provided in packet**
- IX. **Old Business**
  - A. Authorize the purchase of a chain saw using Joint Equipment Funds
- X. **New Business**
- XI. **Correspondence**
  - A. Public Works Department Report
- XII. **Calendar**
  - A. Council: 2/2/15, 3/2/15, 4/6/15
  - B. HARB: 2/3/15, 3/3/15, 4/7/15
  - C. Sewer: 2/12/15, 3/12/15, 4/9/15
  - D. Water: 2/10/15, 3/10/15, 4/15/15

**\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\*\*\***