

Mercersburg Borough Council Meeting
113 South Main Street, Mercersburg, PA 17236
Monday, April 11, 2022
7:00 PM

- I. Call To Order**
- II. Public Comment/Guest**
- III. Minutes**
 - A. Meeting Minutes from March 14, 2022
- IV. Treasurer Report/Bills Payable**
 - A. Month ending March 31, 2022
- V. Mayor’s Report – Mayor Michael Pedersen**
- VI. Police Report – Scheduled to be Present**
- VII. Solicitor – Scheduled to be Present**
- VIII. Engineer Report – Not Scheduled to be Present**
- IX. Borough Manager Report – Scheduled to be Present**
- X. Department of Public Works Report – Available Upon Request**
- XI. Committee Reports**
 - A. **Act 537-** N/A
 - B. **Finance** – N/A
 - C. **Fire Board** – Mayor Michael Pedersen
 - D. **HARB**– N/A
 - E. **Nominating** – N/A
 - F. **Personnel** – Recommendations Under New Business
 - G. **Planning** – N/A
 - H. **Property** – N/A
 - I. **Police/Safety Committee-** N/A
 - J. **Streets** – Recommendations Under New Business
 - K. **Zoning Hearing Board** – N/A
- XII. Old Business**
 - A. Borough Hall Front Door Rendering Review

XIII. New Business

- A. Social Media Request-Sahand Miraminy
- B. General Purpose Authority Appointment Resolutions 11-22,12-22,13-22
- C. Borough Hall Security Camera Pricing Review
- D. Borough Hall Closure Request For Bathroom Renovation
- E. Paving RFP Request-Jailhouse, Meters Alley and Borough Parking Lot
- F. Corey Cordell Letter of Resignation
- G. Hire Glen Wingert at \$20 per hour for Public Works
- H. Personnel Committee Recommendations
 - 1. In House Accounting and Payroll Services
 - 2. Increase Hourly Wage of Donald Keefer Jr
 - 3. Hire Ronald Starliper as part time Employee for Mowing
 - 4. Hire Melissa Price as Borough Secretary
 - 5. Increase Hourly Wage of Lucinda Piper
- I. Streets Committee Recommendation
 - 1. Handicap Parking Spot at 11 West Seminary Street

XIV. Correspondence

- A. See Attachment

XV. Confirm Meetings

- A. **COUNCIL:** 4/25/22, 5/9/22 @ 7 pm
- B. **HARB:** 5/3/22 @ 7pm
- C. **SEWER:** 4/14/22 @ 7pm
- D. **WATER:** 4/21/22 @ 7 pm
- E. **PERSONNEL:** 4/18/22 @ 7 pm
- F. **STREETS:** 4/27/22 @ 7 pm
- G. **FINANCE:** TBD

*****ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER
REQUEST/RECEIPT*****