

Mercersburg Borough Council
Borough Hall, Mercersburg, PA
May 9, 2011
7:00 PM
Agenda

I. Call to Order

II. Public Comment/Guest

- 1) Sue Bender and a Small Group of Business Owners: to speak about concerns with declining business.

III. Minutes

- 1) Regular meeting minutes April 11, 2011

IV. Treasurer Report/Bills Payable

- 1) Treasurer's report month ending April 30, 2011
- 2) Bills payable partial invoice list April 2011 (distributed with packet)
- 3) Updated bills payable final invoice list April 30, 2011 (updated copy distributed at meeting in blue)

V. Mayor's Report

VI. Police Report – Chief John Zechman

VII. Solicitor - Scheduled to be present

VIII. Engineer Report – Scheduled to be present

IX. Manager Report – Written report in your packet

X. Secretary Report – Written report in your packet

XI. Department of Public Works Report – Written report in your packet

XII. Committee Reports

- A. Beautification – No Meeting**
- B. Christmas – No Meeting**
- C. HARB– April 26, 2011**
- D. Nominating – No Meeting**
- E. Personnel – No Meeting**
- F. Property – May 4, 2011**
- G. Streets – April 13, 2011**
- H. Technology – No Meeting**
- I. Finance – No Meeting**
- J. Planning - No Meeting**
- K. Trash – No Meeting**
- L. Building – No Meeting**
- M. Act 537 – No Meeting**
- N. Zoning Hearing Board – No Meeting**

XIII. Old Business –

XIV. New Business –

- A. To review and renew Xerox Service Agreement
- B. To review and authorize Tuscarora School District's request for Land Use Permit Refund

XV. Correspondence –

- A. Findlay Park Resident Letter – April 28, 2011
- B. Letter from Sue Bender – May 2, 2011
- C. Laboratory Analytical & Biological Service Results
- D. Franklin County Tax Services- Tax Exempt Notification – April 29, 2011
- E. Franklin County Association of Township Supervisors, Auditors, Assessors, and Tax Collectors Invitation to Annual Spring Meeting
- F. Franklin County Area Tax Board Information (Meeting Agenda, Minutes, and Financial Information)
- G. MMP & W Volunteer Fire Company Information (Minutes and Balance Sheet)
- H. Curb Improvement Notification Letters - May 6, 2011
- I. Gannett Fleming Invitation on June 5, 2011

XVI. Confirm Committee Meetings

May & June (tentative) Calendars – FYI

XVII. Calendar:

- A. **COUNCIL:** 5/9
(If Needed): 5/23
- B. **HARB:** 6/7
- C. **SEWER:** 5/12, 6/9
- D. **WATER:** 5/10, 6/14
- E. **PLANNING:** 5/18, 6/15

*****ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT*****