

Mercersburg Borough Council Meeting
Borough Hall, Mercersburg, PA
Monday, October 8, 2018
7:00 PM

- I. Call To Order**
- II. Public Comment/Guest**
 - A. Presentation from Franklin County District Attorney, Matt Fogal (Franklin County Drug Task Force)
 - B. State Representative Judy Ward
 - C. Rev. Ron Martin-Minnich/The Presbyterian Church of the Upper West Conococheague
- III. Minutes**
 - A. Meeting Minutes from September 10, 2018
- IV. Treasurer Report/Bills Payable**
 - A. Treasurer's report for the month ending September 30, 2018
 - B. Bills payable invoice list September 30, 2018
- V. Mayor's Report** – Scheduled to be present
- VI. Police Report** – Distributed With Packet
- VII. Solicitor** - Scheduled to be present.
- VIII. Engineer Report** – Not scheduled to be present
- IX. Borough Manager Report** – Scheduled to be present
- X. Department of Public Works Report** –Available Upon Request
- XI. Committee Reports**
 - A. **Act 537**- No Meeting
 - B. **Beautification / Christmas**: No Meeting
 - C. **Finance** – Minutes Included
 - D. **Fire Board** – Jeff Main
 - E. **HARB**– No Meeting
 - F. **Nominating** – No Meeting
 - G. **Personnel** – Minutes Included
 - H. **Planning** – No Meeting
 - I. **Property** – No Meeting
 - J. **Police/Safety Committee**- No Meeting
 - K. **Streets** – Minutes Included
 - L. **Zoning Hearing Board** – No Meeting

XII. Old Business –

- A. Findlay Park 2 LLC Subdivision Application
- B. Beautification Committee Review

XIII. New Business –

- A. Approval Needed for Fire Police to Assist with the Fulton Fall Folk Festival October 19-21, 2018
- B. Approval Needed to Reimburse Corelogic Tax Services for Overpayment on Two Parcels
 - 121 S. Main St. \$1904.35
 - 33 Oregon St. \$1928.26
- C. Macwell Trail Report

XIV. Correspondence –

- A. Attached

XV. Confirm Committee Meetings

- A. **COUNCIL:** 10/8/18 & 11/12/18 @ 7pm
- B. **HARB:** 11/06/18 @ 7pm
- C. **SEWER:** 10/11/18 & 11/8/18 @ 7pm
- D. **WATER:** 10/18/18 11/15/18 @ 7 pm
- E. **PERSONNEL:** 10/15/18 & 11/19/18 @ 7 pm
- F. **STREETS:** 10/24/18 & 11/28/18 @ 7 pm

*****ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER
REQUEST/RECEIPT*****