

Mercersburg Water Authority Meeting
113 South Main Street, Mercersburg, PA 17236
July 17, 2025
7:00 PM

- I. **Call the Meeting to Order**
- II. **Public Comment/Guests -**
- III. **Treasurer Report –**
 - A. To review and approve the Treasurer’s report for the month ending on June 30, 2025 (copy to be provided at the meeting)
 - B. To review and approve the Bills Payable report for the month ending on June 30, 2025 (copy to be provided at the meeting)
- IV. **Minutes**
 - A. To amend April 17, 2025, meeting minutes correcting the spelling of Audrey Hua.
 - B. June 26, 2025, Meeting Minutes will be presented at the next meeting.
- V. **Engineer’s Report –** Not scheduled to be present.
- VI. **Plant Laborer’s Report -** Scheduled to be present
- VII. **PWD Report –** Written report included in the packet.
- VIII. **Solicitor’s Report –** Not scheduled to be present.
- IX. **GMS Report –** Not scheduled to be present.
- X. **Manager's Report –** Scheduled to be present.
- XI. **Old Business –**
 - A. To continue the discussion re: allowing public access to the Buck Run Treatment Plant property.
 - B. To discuss and create a priority list of projects, possible funding sources, and future rate increases.
 - C. To discuss the Water Authority Rules and Regulations
 - D. To discuss the Water Conservation Notice
- XII. **New Business -**
 - A. To review and discuss customer billing concerns’ properties listed below;
 - 1. 4 North Park
 - 2. 27 North Main Street
 - 3. 53 Linden Avenue
 - 4. 12147 Buchanan Trail West
 - 5. 241 North Main Street
 - 6. 7 Oregon Street
 - 7. 12049 Buchanan Trail West
 - 8. 20 Oregon Street
 - 9. 13855 Buchanan Trail West
 - 10. 216 South Park Avenue

****ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT ****

11. 12335 Buchanan Trail West
- B. To authorize the demonstration of one Turbidimeter for 30 days and authorize the Plant Laborer to purchase up to two with the cost not to exceed \$6,000 each prior to the next meeting if necessary.
 - C. To approve Resolution 2025-06-W adopt a statement of non-discrimination.
 - D. To approve to renew the SAM Registration

XIII. **Correspondence**

- A. Copy of the JHA Contract dates 7/8/2025

XIV. **Calendar-**

- A. Council: 7/14/2025 & 7/28/2025
- B. Sewer: 8/14/2025 & 9/11/2025
- C. Water: 7/17/2025 & 8/21/2025
- D. Finance: TBD
- E. HARB: 8/5/2025 & 9/2/2025
- F. Personnel: 7/21/2025 & 8/18/2025
- G. Planning: 7/16/2025 & 8/20/2025
- H. Streets: 7/23/2025 & TBD
- I. Property: 8/6/2025 & TBD