

Mercersburg Borough Council Meeting
113 South Main Street, Mercersburg, PA 17236
Held at James Buchanan Middle School
Monday, February 9, 2026 - 7:00 PM
AGENDA (REVISED 2-8-26)

- I. Public Comments/Guests**
- II. Minutes –**
 - A. Review and approve January 5, 2026 Meeting Minutes
- III. Treasurer Report/Bills Payable**
 - A. January 2026 Treasurer's Report
 - B. January 2026 Bill's Payable Report
- IV. Mayor's Report –** Scheduled to be present
- V. Police Report –** Member copy available upon request
- VI. Solicitor's Report –** Scheduled to be present
- VII. Borough Manager's Report -** Scheduled to be present
- VIII. Committee Reports**
 - A. Act 537 -** No meeting
 - B. Finance –** No meeting
 - C. Fire Board -** Update to be provided
 - D. HARB -** No meeting
 - E. Nominating Committee -** No meeting
 - F. Personnel –** Update to be provided
 - G. Planning -** Update to be provided
 - H. Property/Technology –** Update to be provided
 - I. Steering Committee -** No meeting
 - J. Streets –** Update to be provided
 - K. Summer Playground -** No meeting
 - L. Zoning Hearing Board -** No meeting
- IX. Old Business**
 - A. Update - Proposed Zoning Text Amendment as drafted pertaining to the keeping of chickens as pets – (Proposed Public Hearing March 9, 2026.)
- X. New Business**
 - A. Mercersburg Water Authority Organization
 - B. MMP&W Statement – Mark Sanders
 - C. Committees of Council appointments as desired by Council President
 - Finance Committee Members & Chair
 - Personnel Committee Members & Chair
 - Property Committee Members & Chair
 - Streets Committee Members & Chair
 - Nominating Committee Members & Chair

- D. Authorize staff to develop an RFP for Salt Shed Building Construction as recommended during the 1/7/26 Property Committee Meeting
- E. Authorize staff to develop an RFP for an IT Service Agreement as recommended during the 1/7/26 Property Committee Meeting
- F. Discussion - Franklin County Conservative District - Johnston Run Project
- G. Discussion - Purchase and use of an AI powered voice recording device for note taking
- H. Discussion - Communications

XI. Correspondence

- A. None

XII. Meeting Schedule

- A. Council: 2/23/26 & 3/9/26
- B. Sewer: 2/12/26
- C. Water: 2/19/26
- D. Finance: TBD
- E. HARB: 3/3/2026
- F. Personnel: 2/17/26
- G. Planning: 2/18/26
- H. Streets: 2/25/26
- I. Property: 3/4/26
- J. General Purpose Authority: TBD

XIII. Enter into Executive Session with possible action to be taken

ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT