

Mercersburg Sewer Authority
Borough Hall, Mercersburg, PA
March 12, 2026
7:00 PM
AGENDA

- I. Call the Meeting to Order**
- II. Public Comment/Guests**
- III. Treasurer Report –**
 - A. Treasurer’s Report/Bills Payable for month ending February 2026
- IV. Minutes –**
 - A. To approve February 12, 2026 Meeting Minutes
- V. Solicitor – Not scheduled to be present**
- VI. Manager’s Report – Update provided at meeting**
- VII. Engineer’s Report - Not scheduled to be present.**
Report included in packet
- VIII. Water & Sewer Plant Operator’s Report – Scheduled to be present**
- IX. Public Works Report- Provided at meeting**
- X. Old Business**
 - A. Update - Neptune Meter Reading System
 - B. Update – Grease Trap Inspection Letters
 - C. Update – Johnston’s Run Project
- XI. New Business**
 - A. Mercersburg Academy Subdivision
 - B. Update - New projects being developed for Mercersburg Academy

Project 1 - Central Utility Plant (CUP) building and associated mechanical hot water underground piping throughout the campus. The CUP building will be a one-story building approximately 70-feet x 100-feet and install an approximately 7,500 linear feet underground piping system connecting to multiple buildings on the campus. Land Use permit expected in April 2026.

Project 2 - The second project is the Center for Science and Innovation (CSI) building. This building is anticipated to be about 3-4 stories tall and provides about 45,000 GSF of interior building space for classrooms and science laboratories. Land Use permit expected in (TBD).

- C. Dispute – Request for Sewer Credit – 350 S. Park Ave – Retroactive Approval (details in packet)
- D. Approve – High Tide Invoice # 698
- E. Update - Meeting with Academy Board of Regents (April 30 – May 02)

- F. Approve non-renewal of Yellow Page listing for the Mercersburg Sewer Authority. MWA will consider the same at their next meeting. MSA cost is \$237.75 per year.
- G. Discussion – Viability of transferring/using components from existing plant to the new plant
- H. Discussion – Purchase of a 2” submersible pump
- I. Discussion - Debt Financing
- J. Discussion – Collaboration with the Communications Committee

XII. Enter into Executive Session with possible action to be taken

XIII. Correspondence

- A. None

XIV. Meeting Schedule -

- A. Council: 3/23/26 & 4/13/26
- B. Sewer: 4/9/26
- C. Water: 3/19/26
- D. Finance: No Meeting Scheduled
- E. HARB: 4/7/26
- F. Personnel: 3/16/26
- G. Planning: 3/18/26
- H. Streets: 3/25/26
- I. Property: 4/1/26
- J. Steering Committee Meeting: TBD
- K. Communications Committee: 4/13/26