

Mercersburg Water Authority Meeting
113 South Main Street, Mercersburg, PA 17236
March 19, 2026 - 7:00 PM
AGENDA

- I. **Call the Meeting to Order**
- II. **Public Comment/Guests**
- III. **Treasurer's Report**
 - A. Treasurer's Report/Bills Payable for month ending February 2026
- IV. **Minutes**
 - A. Review and approve February 19, 2026 Meeting Minutes
- V. **Engineer's Report** – Not scheduled to be present. Report Included.
- VI. **Water and Sewer Plant Operator's Report** – Scheduled to be present
- VII. **PWD Report** – Report to be provided at meeting
- VIII. **Solicitor's Report** – Scheduled to be present
- IX. **GMS Report** – Not scheduled to be present
- X. **Manager's Report** – Scheduled to be present
- XI. **Old Business**
 - A. Discuss in force Water Conservation Notice (extend or lift)
 - B. Daily water system update report
 - C. Update – Account Disputes
 - D. Update - Neptune Meter Reading System
 - E. Update – Muni-Link Utility Billing System
 - F. Update - Park Ave Well Project Change Orders related to construction wage rates
 - G. Discussion - Solar Power options
- XII. **New Business**
 - A. Park Ave. WTP Project - Handout
 - B. Park Ave. WTP Project - JHA Video
 - C. Discussion - Park Ave. WTP Project Configuration of connection to water main/hydrant
 - D. Review and approve – PSI Payment Application # 3 (Electrical)
 - E. Review and approve – PSI Payment Application # 7 (General)
 - F. Approve non-renewal of Yellow Page listing for the Mercersburg Water Authority. Cost is \$237.75 per year. MSA has opted to not renew going forward at 03/12/2026 meeting.
 - G. Discussion – New pump for Grand View
 - H. Discussion – Internet service at Buck Run WTP
 - I. Discussion – Collaboration with the Communications Committee
 - J. Discussion – Joint Meeting with MWA, MSA, and Borough Council
 - K. Discussion - Joining a water utility trade group like PA Warn or PA Rural Water
 - L. Discussion - Fire hydrant usage guidelines

****ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT ****

M. Update - New projects being developed for Mercersburg Academy

Project 1 - Central Utility Plant (CUP) building and associated mechanical hot water underground piping throughout the campus. The CUP building will be a one-story building approximately 70-feet x 100-feet and install an approximately 7,500 linear feet underground piping system connecting to multiple buildings on the campus. Land Use permit expected in April 2026.

Project 2 - The second project is the Center for Science and Innovation (CSI) building. This building is anticipated to be about 3-4 stories tall and provides about 45,000 GSF of interior building space for classrooms and science laboratories. Land Use permit expected in (TBD).

N. Discussion - Construction permit for the Zimm/Buck Run treatment facilities April 6, 2026 start

O. Discussion – Purchase of a 2” Submersible Pump

P. Discussion - Planning for the March 25, 2026 site visit by Senator McCormick's office.

Q. Approve - High Tide Invoice # 697

R. Update – Well Drilling – Rich Yale

XIII. **Correspondence**

Josh Redmond – Offer of Support

Nelson King – Offer of Support

Kilian Agha – Offer of Support

Kelly Funk – Customer Feedback

Rhonda Sipes – PWD Customer Feedback

Pen Mar Realtors Letter

XIV. **Calendar**

- Council: 3/23/26
- Sewer: 4/9/26
- Water: 4/16/26
- Finance: No Meeting Scheduled
- HARB: 4/7/26
- Personnel: 4/20/26
- Planning: 4/15/26
- Streets: 3/25/26
- Property: 4/1/26
- Communications: 4/13/26

XV. **Enter into Executive Session with possible action to be taken**

XVI. **Adjourn**

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