

# **COMMUNICATIONS COMMITTEE**

**Borough Hall, Mercersburg Pa**

**April 13, 2026**

**6:00PM**

**AGENDA**

- I. Call the Meeting to Order**
- II. Public Comment/Guests**
- III. Review Notes**
  - A. March 9, 2026 Meeting Notes
- IV. New Business**
  - A. Discussion – Water Conservation Awareness
  - B. Promote Awareness of Open Sewer Authority Seat
- V. Correspondence**
  - A. Emails Complimenting the Public Works Department (PWD)
- VI. Next Meeting – Monday, May 11, 2026, at 6:00 PM**
- VII. Adjourn**

***\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\*\*\****