

**Mercersburg Borough Council Meeting**  
**113 South Main Street, Mercersburg, PA 17236**  
**Monday, June 8, 2026 - 7:00 PM**  
**AMENDED AGENDA**

- I. Public Comments/Guests**
- II. Minutes –**
  - A. Review and approve May 11, 2026 Meeting Minutes
- III. Treasurer Report/Bills Payable**
  - A. May 2026 Treasurer’s Report
  - B. May 2026 Bills Payable Report
- IV. Mayor’s Report –** Scheduled to be present
- V. Police Report –** Member copy available upon request
- VI. Solicitor’s Report –** Not scheduled to be present
- VII. Borough Manager’s Report -** Scheduled to be present
- VIII. Committee Reports**
  - A. **Act 537 -** No meeting
  - B. **Communications – Update to be provided**
  - C. **Finance –** No meeting
  - D. **Fire Board -** Update to be provided
  - E. **HARB -** No meeting
  - F. **Personnel –** No meeting
  - G. **Planning -** Update to be provided
  - H. **Property/Technology –** Update to be provided
  - I. **Steering Committee -** No meeting
  - J. **Streets –** Update to be provided
  - K. **Zoning Hearing Board -** No meeting
- IX. Old Business**
  - A. Joint Town Hall Meeting Update – The Joint Town Hall Meeting is scheduled for Saturday, June 13, 2026, at 9:00 a.m. at the MMP&W Activity Center. Notice of the meeting has been posted on the Borough website and published in the June 3, 2026, edition of the Journal
  - B. Consider approval of Ordinance No. 10-15 Nuisance and Property Maintenance for submission to the Franklin County Planning Commission for review and comment, and authorize staff to schedule a Public Hearing following receipt of the Commission’s review
  - C. Approve Borough Hall Painting / Scheduling
- X. New Business**
  - A. Discussion - Per Capita Tax
  - B. Mercersburg Water Authority Vacant Seat
  - C. Consider Strategic Management Planning Program (STMP)

- D. Approve Fire Police participation at various Borough of Chambersburg Events
- E. Review and approve Signal Service contract as recommended at the 5/27/26 Streets Committee Meeting
- F. Consider approval of a Junior Fire Fighter Academy donation
- G. Discussion – Contents of Blue Storage Building - Oregon Street
- H. Review and approve RAVE Mobile Safety Contract Renewal for 1 year as recommended at the 6/3/26 Property Meeting

**XI. Correspondence**

- A. Email – Franklin County Planning Department

**XII. Meeting Schedule**

- A. Council: 6/22/26
- B. Sewer: 6/11/26
- C. Water: 6/18/26
- D. Communications: 7/13/26
- E. Finance: TBD
- F. HARB: 7/7/26
- G. Personnel: 6/15/26
- H. Planning: 6/17/26
- I. Streets: 6/24/26
- J. Property: 7/1/26
- K. General Purpose Authority: TBD

**XIII. Enter Executive Session with Possible Action to be Taken**

*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\**