

**Mercersburg Borough Council Meeting**  
**113 South Main Street, Mercersburg, PA 17236**  
**Monday, September 14, 2026 - 7:00 PM**  
**AGENDA**

- I. Public Comments/Guests**
- II. Minutes –**
  - A. August 24, 2026 Meeting Minutes
- III. Treasurer Report/Bills Payable**
  - A. August 2026 Treasurer's Report
  - B. August 2026 Bill's Payable Report
- IV. Mayor's Report –** Scheduled to be present
- V. Police Report –** Member copy available upon request
- VI. Solicitor's Report –** Not scheduled to be present
- VII. Borough Manager's Report -** Scheduled to be present
- VIII. Committee Reports**
  - A. Act 537 -** No meeting
  - B. Communications –** Update to be provided
  - C. Finance –** Update to be provided
  - D. Fire Board -** Update to be provided
  - E. HARB –** Items listed in New Business
  - F. Personnel –** No meeting
  - G. Planning –** No meeting
  - H. Property/Streets –** Update to be provided
  - I. Steering Committee -** No meeting
  - J. Zoning Hearing Board -** No meeting
- IX. Old Business**
  - A. None
- X. New Business**
  - A. Review and Approve 2027 Public Works Department Proposed Clothing Budget
  - B. Review and Approve Public Work Department Dress Code Revisions
  - C. Review and Approve Resolution # 33-26 – Amending and Adopting the Mercersburg Employee Manual
  - D. Review and Approve Langan Financial Group Investment Advisory Agreement
  - E. Borough Bulk Trash Day – Saturday, October 17, 8:00 AM–1:00 PM - 231 Oregon Street – Entrance to Johnston's Run Walking Trail
  - F. Review and Approve CPW Equipment Quote # 2881 – Pressure Washer
  - G. Review and Approve Borough of Chambersburg Fire Police Request

H. Review and Approve the following HARB Applications as recommended at the September 1, 2026 HARB Meeting:

- Application # 2026-07-01 - 29 N. Main Street – Window Replacements
- Application # 2026-09-02 – 35 S. Main Street – Window Replacements
- Application # 2026-09-03 – 122 S. Main Street – Fence Installation
- Application # 2026 -09-01 – 15 N. Main Street – Exterior Light Replacements

**XI. Correspondence**

A. June 2026 Franklin County Conservation District – Invitation to Provide Support  
(received 8/26/2026)

**XII. Meeting Schedule**

- A. Council: 9/28/26
- B. Sewer: 10/8/26
- C. Water: 9/17/26
- D. Communications: 10/12/26
- E. Finance: 9/24/26
- F. HARB: 10/6/26
- G. Personnel: 9/21/26
- H. Planning: 9/16/26
- I. Property/Streets: 10/7/26
- J. General Purpose Authority: TBD

**XIII. Enter into Executive Session with Possible Action to be Taken**

*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\**