# Mercersburg Borough Council Meeting
## 113 South Main Street, Mercersburg, PA 17236
## Monday, November 9, 2026 - 7:00 PM
## AMENDED AGENDA

*Please note this meeting is being recorded for accuracy in drafting the meeting minutes.*

**I. Public Comments**

Borough citizens may address Council at this time regarding specific issues of concern. As we open our Public Comment period there are some guidelines that you need to be aware of:

- Please state your name and street address.
- There is a 3-minute limit per person.
- Public Comment will be stopped if it continues too long to allow Council to conduct business as outlined on the meeting agenda.

**II. Minutes** –

A. Review and Approve October 12, 2026 Meeting Minutes

**III. Treasurer Report/Bills Payable**

A. Treasurer's Report October 2026

B. Bills Payable Report October 2026

**IV. Mayor's Report** – Scheduled to be present

**V. Police Report** – Member copy available upon request

**VI. Solicitor's Report** – Not scheduled to be present

**VII. Borough Manager's Report** - Scheduled to be present

**VIII. Committee Reports**

**A. Act 537 -** No meeting
**B. Communications** – Update to be Provided
**C. Finance –** Update to be Provided
**D. Fire Board** – Update to be Provided
**E. HARB -** No meeting
**F. Personnel** – Update to be Provided
**G. Planning –** Update to be Provided
**H. Property/Streets –** Update to be Provided
**I. Steering Committee -** No meeting
**K. Zoning Hearing Board -** No meeting

**IX. Old Business**

A. Review and Approve Oregon Street Concrete Repair Quote

**X. New Business**

A. Approve for Advertising Proposed 2027 Borough Budget
B. Approve for Advertising Proposed 2027 Meeting Calendar
C. Select and Appoint Individual to Fill the Planning Commission Vacancy
D. Appoint Melissa Langford to the Communications Committee
E. Discussion and Possible Action – Franklin County Proposed Data Center SALDO Amendment
F. Approve RAVE Notification System Renewal Invoice # INV-77068

**XI. Correspondence**

A. None

**XII. Meeting Schedule**

A. Council: 11/23/26
B. Sewer: 11/12/26
C. Water: 11/19/26
D. Communications: 12/14/26
E. Finance: TBD
F. HARB: 12/1/26
G. Personnel: 11/16/26
H. Planning: 11/18/26
I. Property/Streets: 12/2/26
J. General Purpose Authority: TBD

**XIII. Public Comments**

**XIV. Enter Into Executive Session with Possible Action to be Taken**

**XV. Adjourn**

**ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT**