

**Mercersburg Borough Council**  
**Borough Hall, Mercersburg, PA**  
**October 10, 2011**  
**7:00 PM**  
**Agenda**

**I. Call to Order**

**II. Public Comment/Guest**

**III. Minutes**

- 1) Regular meeting minutes September 12, 2011

**IV. Treasurer Report/Bills Payable**

- 1) Treasurer's report month ending September 30, 2011
- 2) Bills payable partial invoice list September 2011 (distributed with packet)
- 3) Updated bills payable final invoice list September 30, 2011 (updated copy distributed at meeting in blue)

**V. Mayor's Report**

**VI. Police Report – Chief John Zechman**

**VII. Solicitor - Scheduled to be present**

**VIII. Engineer Report – Not Scheduled to be present**

**IX. Manager Report – Written report in your packet**

**X. Secretary Report – Written report in your packet**

**XI. Department of Public Works Report – Written report in your packet**

**XII. Committee Reports**

- A. Beautification – Update Provided at Meeting**
- B. Christmas – No Meeting**
- C. HARB– No Meeting**
- D. Nominating – Update Provided at Meeting**
- E. Personnel – September 19, 2011**
- F. Property – October 5, 2011**
- G. Streets – September 14, 2011**
- H. Technology – No Meeting**
- I. Finance – No Meeting**
- J. Planning - No Meeting**
- K. Trash – October 5, 2011**
- L. Act 537 – No Meeting**
- M. Zoning Hearing Board – No Meeting**

**XIII. Old Business –**

**XIV. New Business –**

- A. Authorize the Appointment of Mindy Crawford as consultant for HARB in conjunction with the 2011-2012 CLG Grant.**

**XV. Correspondence –**

- A. Pension Plan Information
- B. Letter dated 9/13/11 regarding 215 South Main St
- C. Letter dated 9/20/11 regarding Irwin House Deadline Extension
- D. Letter dated 9/20/11 regarding request for Trash Exemption
- E. Letter dated 10/4/11 regarding Street Patches
- F. Letter dated 9/20/11 regarding Findlay Park
- G. Letter from Home Nursing Agency Healthcare
- H. Letter from the Rotary Club of Mercersburg
- I. Letter from the District Attorney's Office
- J. Letter from the Board Assessment and Revision of Taxes
- K. Information from the Franklin County Area Tax Board Meeting
- L. Letter from Senator Alloway's Office
- M. Record Herald October 5, 2011 Article
- N. Invitation to the 2011 Annual Economic Partnership Breakfast

**XVI. Confirm Committee Meetings / Calendar**

- A. **COUNCIL:** 10/10, 11/14  
(If needed) 10/24, 11/28
- B. **HARB:** 11/1
- C. **SEWER:** 10/13, 11/10
- D. **WATER:** 10/11, 11/8
- E. **PLANNING:** 10/19, 11/16

***\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\*\*\****