

**Mercersburg Sewer Authority**  
**Borough Hall, Mercersburg, PA**  
**February 13, 2014**  
**7:00 PM**  
**Agenda**

- I. **Call the Meeting to Order**
- II. **Public Comment/Guests**
  - A. Jason Cotton
- III. **Treasurer Report –**
  - A. Treasurer’s report month ending January 31, 2014
  - B. Bills payable- January 2014 Invoice List
- IV. **Minutes –**
  - A. January 9, 2014 meeting minutes
- V. **Solicitor –** Scheduled to be present
- VI. **Engineer’s Report –** Not scheduled to be present
- VII. **Manager’s Report -** Scheduled to be present, report included in packet
- VIII. **Secretary’s Report –** Scheduled to be present, report included in packet
- IX. **Old Business –**
- X. **New Business –**
- XI. **Correspondence –**
  - A. Public Works Department Report

**Calendar:**

- A. **COUNCIL:** 3/10/14, 4/14/14, 5/12/14
- B. **HARB:** 3/4/14, 4/1/14, 5/6/14
- C. **SEWER:** 2/13/14, 3/13/14, 4/10/14, 5/8/14
- D. **WATER:** 2/11/14, 3/11/14, 4/8/14, 5/13/14
- E. **PLANNING:** 2/19/14, 3/19/14, 4/16/14, 5/21/14

\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\*\*\*