

**Mercersburg Water Authority  
Council Hall, Mercersburg, PA  
February 8, 2011  
7:00 PM  
Agenda**

- I. **Call the Meeting to Order**
- II. **Public Comment/Guests**  
Jim Malone-Academy Students hike at the Buchanan State Park
- III. **Treasurer Report**
  - A. Treasurer's report month ending January 31, 2011
  - B. Bills payable- Invoice list for the month of January 2011
- IV. **Minutes** January 18, 2011 Rescheduled Meeting
- V. **Solicitor** - *Not scheduled to be present*
- VI. **Engineer's Report** - *Not scheduled to be present/written report distributed at meeting*
- VII. **Manager's Report** - *Written report included in packet*
- VIII. **Secretary Report** - *Written report included in packet*
- IX. **Old Business**
- X. **New Business**
- XI. **Correspondence**
- XII. **Calendar**
  - A. COUNCIL: 2/14, 3/14  
(If needed): 2/28, 3/28
  - B. HARB : 2/1, 3/1
  - C. SEWER: 2/10, 3/10
  - D. WATER: 2/8, 3/8
  - E. PLANNING: 2/16, 3/16

*February & March (tentative) Calendars - FY1*

**\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER  
REQUEST/RECEIPT\*\*\***