

**Mercersburg Water Authority
Council Hall, Mercersburg, PA
May 10, 2011
7:00 PM
Agenda**

- I. **Call the Meeting to Order**
- II. **Public Comment/Guests**
- III. **Treasurer Report**
 - A. Treasurer's report month ending April 30, 2011
 - B. Bills payable- Invoice list for the month of April 2011
- IV. **Minutes** April 19, 2011 Meeting
- V. **Solicitor** - *Not Present*
- VI. **Engineer's Report** – *Present-Written report in packet:*
- VII. **Manager's Report** - *Written report included in packet*
- VIII. **Secretary Report** - *Written report included in packet*
- IX. **Old Business**
- X. **New Business**
- XI. **Correspondence**
- XII. **Calendar**

May & June (tentative) Calendars - FYI

 - A. **COUNCIL:** 5/9, 6/13
(If Needed): 5/23, 6/27
 - B. **HARB:** 6/7
 - C. **SEWER:** 5/12, 6/9
 - D. **WATER:** 5/10, 6/14
 - E. **PLANNING:** 5/18, 6/15

***ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER
REQUEST/RECEIPT***