

**Mercersburg Water Authority  
Council Hall, Mercersburg, PA  
June 14, 2011  
7:00 PM  
Agenda**

- I. **Call the Meeting to Order**
- II. **Public Comment/Guests**
- III. **Treasurer Report**
  - A. Treasurer's report month ending May 31, 2011
  - B. Bills payable- Invoice list for the month of May 2011
- IV. **Minutes** May 10, 2011 Meeting
- V. **Solicitor** - *Not Present*
- VI. **Engineer's Report** - *Present-Written report in packet:*
- VII. **Manager's Report** - *Written report included in packet*
- VIII. **Secretary Report** - *Written report included in packet*
- IX. **Old Business**
- X. **New Business**
- XI. **Correspondence**
- XII. **Calendar**

*June & July (tentative) Calendars - FYI*

- A. **COUNCIL:** 6/13, 7/11  
(if needed) 6/27, 7/25
- B. **HARB:** 6/7, 7/5
- C. **SEWER:** 6/9, 7/14
- D. **WATER:** 6/14, 7/12
- E. **PLANNING:** 6/15, 7/20

**\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER  
REQUEST/RECEIPT\*\*\***