

**Mercersburg Water Authority**  
**Borough Hall, Mercersburg, PA**  
**February 12, 2013**  
**7:00 PM**  
**Agenda**

- I. **Call the Meeting to Order**
- II. **Public Comment/Guests**
- III. **Treasurer Report**
  - A. Treasurer's report month ending January 31, 2013
  - B. Bills Payable-Invoice List for the month of January 2013
- IV. **Minutes**      January 15, 2013 Meeting
- V. **Solicitor** - Not Scheduled to be present
- VI. **Engineer's Report** – Scheduled to be present
- VII. **Manager's Report** – Scheduled to be present - Written report included in packet
- VIII. **Secretary Report** - Scheduled to be present – Written report included in packet
- IX. **Old Business**
- X. **New Business**
- XI. **Calendar**
  - A. COUNCIL: 3/11/2013
  - B. HARB:
  - C. SEWER: 3/14/2013
  - D. WATER: 3/12/2013
  - E. PLANNING:

**\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\*\*\***