

**Mercersburg Water Authority**  
**Borough Hall, Mercersburg, PA**  
**March 12, 2013**  
**7:00 PM**  
**Agenda**

- I. **Call the Meeting to Order**
- II. **Public Comment/Guests**
- III. **Treasurer Report**
  - A. Treasurer's report month ending February 28, 2013
  - B. Bills Payable-Invoice List for the month of February 2013
- IV. **Minutes** February 12, 2013 Meeting
- V. **Solicitor** - Scheduled to be present
- VI. **Engineer's Report** – Scheduled to be present
- VII. **Manager's Report** – Scheduled to be present - Written report included in packet
- VIII. **Secretary Report** - Scheduled to be present – Written report included in packet
- IX. **Old Business**
- X. **New Business**
  - A. Open Submitted Bids, Review, and Award the Mudwell Project
- XI. **Correspondence**
  - A. Public Works Department Report for January and February
  - B. Photos of the Garage Door that was removed.
- XII. **Calendar**
  - A. **COUNCIL:** 4/8/2013, 5/13/2013
  - B. **HARB:** 4/2/2013, 5/7/2013
  - C. **SEWER:** 4/11/2013, 5/9/2013
  - D. **WATER:** 4/16/2013, 5/14/2013
  - E. **PLANNING:** 4/17/2013, 5/15/2013

**\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\*\*\***