

**Mercersburg Borough Council**  
**Borough Hall, Mercersburg, PA**  
**December 7, 2015**  
**7:00 PM**  
**Agenda**

- I. Call to Order**
- II. Public Comment/Guest**
- III. Minutes**
  - A. Meeting Minutes from November 16, 2015
- IV. Treasurer Report/Bills Payable**
  - A. Treasurer's report for the month ending November 30, 2015
  - B. Bills payable invoice list November 30, 2015 (distributed with packet)
  - C. Updated bills payable / final invoice list November 2015 (updated memo if needed)
- V. Mayor's Report – Mayor Jim Zeger**
- VI. Police Report – Monthly Report Included in packet**
- VII. Solicitor - Scheduled to be present**
- VIII. Engineer Report – Scheduled to be present**
- IX. Borough Manager Report – Scheduled to be present**
- X. Assistant Borough Manager's Report- Scheduled to be present**
- XI. Department of Public Works Report – Available upon request**
- XII. Committee Reports**
  - A. **Act 537-**
  - B. **Beautification – No Meeting**
  - C. **Christmas – No Meeting**
  - D. **Finance – No Meeting**
  - E. **Fire Board –**
  - F. **HARB– Meeting – 12/1/15 – Recommendations Included**
  - G. **Nominating – No Meeting – Information Included**
  - H. **Personnel – No Meeting**
  - I. **Planning – No Meeting**
  - J. **Property – No Meeting**
  - K. **Police/Safety Committee- No Meeting**
  - L. **Policy- No Meeting**
  - M. **Streets – No Meeting**
  - N. **Technology – No Meeting**
  - O. **Zoning Hearing Board – No Meeting**
- XIII. Old Business –**
  - A. Approve the Ordinance 2-28 Establishing the Tax Rate for 2016
  - B. Approve the Mercersburg Borough Budget for 2016

**XIV. New Business –**

- A. Pennsylvania Borough News Invoice for \$110.00
- B. Statler Body Works Invoice of \$929.50 for work on the 1997 Blue PWD Truck

**XV. Correspondence –**

- A. Tuscarora Area Chamber of Commerce's 91<sup>st</sup> Annual Membership Breakfast
- B. Board of Assessment letter dated 11/24/2015
- C. Newly-Elected Municipal Officials Training
- D. Invitation to the Volunteer Christmas Luncheon

**XVI. Confirm Committee Meetings / Calendar**

- A. **COUNCIL:** 11/16/15, 12/7/15, 12/21/15, 1/4/16, 2/1/16
- B. **HARB:** 12/1/15, 1/5/16, 2/2/16
- C. **SEWER:** 12/10/15, 1/14/16, 2/11/16
- D. **WATER:** 12/8/15, 1/12/16, 2/9/16
- E. **PLANNING:** 11/18/15, 12/16/15, 1/20/16

**\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\*\*\***